

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P16000070478

**FILED**  
**Jan 28, 2019**  
**Secretary of State**  
**3269728081CC**

**Entity Name:** WORLD OF COMPOSITE CORPORATION

**Current Principal Place of Business:**

1840 SOUTHWEST 22 STREET  
PMB 4-1140  
MIAMI, FL 33145

**Current Mailing Address:**

1840 SOUTHWEST 22 STREET  
PMB 4-1140  
MIAMI, FL 33145 US

**FEI Number:** 81-5225543

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SPIEGEL & UTRERA, P.A.  
1840 SOUTHWEST 22 STREET, 4TH FLOOR  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            NEIS, HORST  
Address        1840 SOUTHWEST 22 STREET  
                  PMB 4-1140  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            RECK, HERBERT  
Address        1840 SOUTHWEST 22 STREET  
                  PMB 4-1140  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            WULF, HEINZ UDO GERHARD  
Address        1840 SOUTHWEST 22 STREET  
                  PMB 4-1140  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            TRUSE, ROLAND CHRISTIAN  
Address        1840 SOUTHWEST 22 STREET  
                  PMB 4-1140  
City-State-Zip: MIAMI FL 33145

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HORST NEIS

**PRESIDENT**

**01/28/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date